

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 13 2 22 PM '74

VOL 1006 PAGE 636

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Dorothy E. Aligheri

in consideration of Sixty-nine Thousand and No/100 (\$69,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James J. O'Connor and Patricia N. O'Connor, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of Hillsborough Drive, near the City of Greenville, S. C., being known and designated as Lot No. 109 on plat entitled "Final Plat Revised, Map No. 1, Foxcroft, Section II" as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4N, pages 36 and 37 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Hillsborough Drive, said pin being the joint front corner of Lots 109 and 110 and running thence with the common line of said Lots N 17-27 W 206.4 feet to an iron pin, the joint rear corner of Lots 109 and 110; thence N 84 E 45 feet to an iron pin; thence S 83-00 E 120 feet to an iron pin, the joint rear corner of Lots 108 and 109; thence with the common line of said Lots S 2-51 W 172.5 feet to an iron pin on the northerly side of Hillsborough Drive; thence with the northerly side of Hillsborough Drive S 86-43 W 47.5 feet; thence S 75-33 W 47.5 feet to an iron pin, the point of beginning.

- 200 - 540.9 - 1 - 109

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For deed into grantor, see Deed Book 984, page 558.



138.00
25.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of September, 19 74. Dorothy E. Aligheri (SEAL)

SIGNED, sealed and delivered in the presence of: _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of September 19 74.
_____ (SEAL) _____
Notary Public for South Carolina
My commission expires: November 19, 1979.

STATE OF SOUTH CAROLINA } N/A - GRANTOR A WOMAN
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
13th day of September, 19 74. _____ (SEAL)
Notary Public for South Carolina
My commission expires: November 19, 1979.

RECORDED this _____ day of SEP 13 1974 19 _____ at 2:22 P. M., No. 7218

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